附件2：

Annex 2

**报名表**

（若为联合体单位，需在同张表上填写）

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **报名机构** | 机构名称 | | |  | | | | | | | | | |
| 商业登记/营业执照 | | |  | | | | | 注册编号 | | |  | |
| 注册时间 | | |  | | | | | 注册地址 | | |  | |
| 法定代表人 | | |  | | | | | | | | | |
| 项目联系人 | | |  | | | | | 手机 | | |  | |
| 邮箱地址 | | |  | | | | | 传真 | | |  | |
| **报名机构2（如有）** | 机构名称 | | |  | | | | |  | | |  | |
| 商业登记/营业执照 | | |  | | | | | 注册编号 | | |  | |
| 注册时间 | | |  | | | | | 注册地址 | | |  | |
| 法定代表人 | | |  | | | | | | | | | |
| 项目联系人 | | |  | | | | | 手机 | | |  | |
| 邮箱地址 | | |  | | | | | 传真 | | |  | |
| **机构简介**  **(限500字内)** |  | | | | | | | | | | | | |
| **机构2简介**  **(限500字内)**  **（如有）** |  | | | | | | | | | | | | |
| **首席建筑师（A角）** | 姓名 | |  | | | 在本项目中承担的职位 | | | | | |  | |
| 年龄 | |  | | | 职称/执业资格 | | | | | |  | |
| 职务 | |  | | | 从业  年限 | | | |  | | （照片） | |
| 毕业  院校 | |  | | | 专业 | | | |  | |
| 学历 | |  | | | 联系  方式 | | | |  | |
| 项目经验 | | | | | | | | | | | | |
| **首席建筑师（B角）** | 姓名 | |  | | | | 在本项目中承担的职位 | | | | |  | |
| 年龄 | |  | | | | 职称/执业资格 | | | | |  | |
| 职务 | |  | | | | 从业年限 | | |  | | （照片） | |
| 毕业  院校 | |  | | | | 专业 | | |  | |
| 学历 | |  | | | | 联系方式 | | |  | |
| 常住中国证明  （外籍需提供） | |  | | | | | | | | | | |
| 项目经验 | | | | | | | | | | | | |
| **主要参与人员** | 姓名 | 性别 | | | 年龄 | | | 职称/执业资格 | | | 在本项目中担任的职务 | | 备注 |
|  |  | | |  | | |  | | |  | |  |
|  |  | | |  | | |  | | |  | |  |
|  |  | | |  | | |  | | |  | |  |
| **同类项目**  **经验** | 同类型规划设计项目业绩详细资料应单独整理成册（不超过5个）。 | | | | | | | | | | | | |
| **资质证书** | 相关资质证书单独整理提供 | | | | | | | | | | | | |
| **报选组团** | （示例：六期创新空间，七期创新空间，企业总部基地。） | | | | | | | | | | | | |
| 我方保证提交所有报名资料的真实性，否则即使入围或中选自始无效，并确认参加《重庆两江协同创新区（六期创新空间、七期创新空间、企业总部基地）概念性建筑方案设计国际征集》活动。  法人代表人或委托代理人（签字或盖章）：  报名机构（加盖公章）： | | | | | | | | | | | | | |

**Registration Form**

(Various agencies in a consortium shall fill in the same form)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Applicant** | Name | | |  | | | | | | | | |
| Business registration/business license | | |  | | | | Registration number | | |  | |
| Registration time | | |  | | | | Registration location | | |  | |
| Legal Representative | | |  | | | | | | | | |
| Project Contact | | |  | | | | Mobile | | |  | |
| Email address | | |  | | | | Fax Number | | |  | |
| **Applicant 2 (in case)** | Name | | |  | | | |  | | |  | |
| Business registration/business license | | |  | | | | Registration number | | |  | |
| Registration time | | |  | | | | Registration location | | |  | |
| Legal Representative | | |  | | | | | | | | |
| Project Contact | | |  | | | | Mobile | | |  | |
| Email address | | |  | | | | Fax Number | | |  | |
| **Brief Introduction**  **(less than 500 words)** |  | | | | | | | | | | | |
| **Brief Introduction**  **(less than 500 words)**  **(If there be)** |  | | | | | | | | | | | |
| **Chief Architect（A）** | Name | |  | | Position | | | | | |  | |
| Age | |  | | Professional Title/Practicing Qualification | | | | | |  | |
| Job | |  | | Entire Period of Actual Operation | | | |  | | （photo） | |
| Grad School | |  | | Major | | | |  | |
| Educational Background | |  | | Contact | | | |  | |
| Project Experience | | | | | | | | | | | |
| **Chief Architect（B）** | Name | |  | | | Position in the Project | | | | |  | |
| Age | |  | | | Professional Title/Practicing Qualification | | | | |  | |
| Job | |  | | | Entire Period of Actual Operation | | |  | | （photo） | |
| Grad School | |  | | | Major | | |  | |
| Educational Background | |  | | | Contact | | |  | |
| Certificate of Permanent Residence of Aliens (for overseas applicants) | |  | | | | | | | | | |
| Project Experience | | | | | | | | | | | |
| **Major Participants** | Name | Gender | | Age | | | Professional Title/Practicing Qualification | | | Position in the Project | | Note |
|  |  | |  | | |  | | |  | |  |
|  |  | |  | | |  | | |  | |  |
|  |  | |  | | |  | | |  | |  |
| **Experience in Similar Projects** | Detailed information on the performance of planning and design projects of the same type shall be separately organized into a volume (no more than 5). | | | | | | | | | | | |
| **Qualification Certificate** | Relevant qualification certificates are separately organized and provided | | | | | | | | | | | |
| **Application group** | （Sample：Phase 6 Innovation Space, Phase 7 Innovation Space, Corporate Headquarters Base） | | | | | | | | | | | |
| We guarantee the authenticity of all the registration materials or we shall be disqualified even be shortlisted or win the bid. We confirmed to participate in the "International Solicitation of Conceptual Architectural Design for Liangjiang Collaborative Innovation Zone (Phase 6 Innovation Space, Phase 7 Innovation Space, Corporate Headquarters Base)".  Legal representative or entrusted agent (signature or stamp):  Name of agency (with official seal): | | | | | | | | | | | | |